



ON THE RANCH NEWSLETTER – FEBRUARY 5, 2016

WWW.PALMERRANCH.NET

HAVE YOU HAD A CHANGING OF THE GUARD? PLEASE KEEP US CURRENT – ATTACHED FORM

As your community holds its annual meeting please submit the attached form, reflecting your most up-to-date information. The attached Update Sheet should be completed and returned to the Master Association following every change of Officers.

Community Spotlight



SARATOGA PLACE

Saratoga Place on Palmer Ranch is nestled among lush landscaping and the tree-lined streets of Palmer Ranch. This community is a quiet retreat of apartment homes where vast lakes and natural green space paint a delightful panoramic view. Consider this your private oasis away from it all. Rise to coffee and the morning paper on your private terrace, rejuvenate with a workout in the fitness center or relax at the pool. Coming home will be the best part of your day, what a great way to live!

Apartment features include:

9' & 10' ceilings with crown molding, ceiling fans in all bedrooms & living room, spacious dining room or eat-in kitchens, stainless steel appliances, washer/dryer in unit, faux wood floors and/or tile floors, spacious walk-in closets, screened lanais, storage space, detached garages available.

Community amenities include:

Green community nestled in a quiet neighborhood, beautifully landscaped grounds, limited access gates with remotes, assigned parking, car care area, community events, complimentary coffee bar, complimentary Wi-Fi in clubhouse, executive business center with print, copy, and fax; fully appointed fitness center with free weights and television, barbecue areas with park benches, pet friendly community equipped with doggie stations, jogging and cycling paths, lighted tennis courts, recycling program (paper, plastic, glass and cardboard), resort style heated pool & spa surrounded by relaxing chaise furnishings, on-site professional onsite management team with 24-hour on-call maintenance.

Plant of the month

PARSONII JUNIPER (JUNIPERUS DAVURICA)

Parson's juniper is a ground hugging evergreen conifer with flat, feathery branches. Young leaves are like tiny scales that are held closely against the twigs while older leaves are prickly needles. The foliage is bluish-green and has a soft texture. Single plantings grow in a domelike mound. Native to central Asia, and possibly Japan, Parson's juniper is drought and salt tolerant. Parson's juniper requires full sun for densest growth.





ON THE RANCH NEWSLETTER – FEBRUARY 5, 2016

WWW.PALMERRANCH.NET

PET LOVERS – STAY INFORMED ON THE PAW PARK PROJECT!



As some may know, the Master Association Parks Committee has been working with County officials on a plan to build a 'Paw Park' on Palmer Ranch. Once constructed, the Paw Park would serve the needs of dog owners and friends on Palmer Ranch as well as central Sarasota County. If you would like to be kept informed of happenings with this project, please send your email address to Carrie Agosto at the Master Association office: prma.carrie@verizon.net.

News You Can Use

FRIENDS OF POTTER PARK WORK SESSION – WEDNESDAY, FEBRUARY 10TH

Do you have a little time to work with our famous volunteers? The team could use you!! The date of the next Potter Park work session will be **Wednesday, February 10th at 9am**. If you've any questions about the Friends of Potter Park or would like to volunteer, please contact Carol at floridacarol6@comcast.net.



(Potter Park Volunteers: Randy Marks, Carol Solomon, Chuck Butterfield, Fred Falkner and Dave Lubas)

CA DAY 2016 – COMMUNITY ASSOCIATIONS DAY

FREE Educational Expo & Trade Show If you are a Home or Condo Owner, Board Member or Manager, don't miss this free event! It is being held **Thursday, March 10th** from **8am to 4pm** at the Bradenton Area Convention Center located on Route 41 at One Haben Blvd, Palmetto. The event will include the highly recommended Board of Directors Certification Class. Please register early if you would like to attend as admission is free and seating is limited! Register at www.caiwestflorida.org or call (941) 927-1910.

For Your Calendar

- FLORIDA SCRUB JAY FESTIVAL –SATURDAY, FEBRUARY 13, 2016 – **ATTACHED FLYER**
- 6TH ANNUAL COMMUNITY FESTIVAL - WEDNESDAY, FEBRUARY 17, 2016 – **ATTACHED FLYER**



COMMUNITY / TRACT ASSOCIATION UPDATE SHEET

(Please print or type.)

The President of each Association, or another Officer of such Association designated by the President, shall represent their Member's interest to the Master Association.

NAME OF ASSOCIATION _____

PRESIDENT

Name _____

Phone _____ Fax _____

Address _____

E-Mail _____

DESIGNEE (Who shall be an Officer, please indicate which position is held.)

Vice President Secretary Treasurer

Name _____

Phone _____ Fax _____

Address _____

E-Mail _____

MANAGEMENT COMPANY

Name _____

Phone _____ Fax _____

Address _____

E-Mail _____

Community Property Manager _____

COMMUNICATION WITHIN COMMUNITY / TRACT

Website _____

Channel for community communication to residents? Email: Newsletter: TV: Other: _____

Name of Community Communication Coordinator: _____

(Person who receives Palmer Ranch Quarterly Newsletter and Weekly Bulletin for posting and/or distribution.)

Phone: _____ Email: _____

Signed by: _____ **Date:** _____

(Community President)

Please return to **Palmer Ranch Master Property Owners Association**. Fax: (941) 922-1581

Mail: 6142 Clark Center Avenue, Sarasota FL 34238. Email: prma.administration@verizon.net

FLORIDA SCRUB-JAY FESTIVAL



Saturday February 13, 2016 10:00 - 4:00
Oscar Scherer State Park

Children's Crafts & Games
Face Painting
Live Music & Presentations
Vendors & Food
Environmental Exhibits
Guided Nature Walks
Tram Tours



2016 Scrub-jay Festival information - friendsofoscarscherer.com/SJfestival
17th annual Scrub-jay 5&10K information and to register online - active.com

Oscar Scherer State Park, 1843 South Tamiami Trail, Osprey, FL 34229
For more information call 941.483.5956





6TH ANNUAL COMMUNITY FESTIVAL!

DATE: FEBRUARY 17, 2016
TIME: 8:30 REGISTRATION
PLACE: VENICE COMMUNITY CENTER
326 NOKOMIS AVE. S
VENICE, FL 34285

FREE BREAKFAST * DOOR PRIZES * BBQ LUNCH

NEW GUEST SPEAKER

LAZARO GONZALEZ FROM THE DBPR WILL BE TEACHING A CLASS ON CONFLICT RESOLUTION!

- 8:30 REGISTRATION AND GET YOUR BEADS
- 9:00 LAZARO GONZALEZ /DBPR - CONFLICT RESOLUTION
- 10:00 ERIC FOGO WITH KEY AGENCY, INC.
- 10:30 JANET ROMANO WITH STONEGATE BANK
- 11:00 NICK DUNNING WITH KARINS ENGINEERING GROUP, INC.
- 11:30 SPECIALIZED PLUMBING TECHNOLOGIES
- 11:45 BBQ LUNCH AND GIVE AWAY DRAWINGS
- 1:30 BOARD CERTIFICATION CLASSES WILL START!



TO REGISTER CLICK THE WEB REGISTRATION LINK BELOW!
SPTPLUMBING.COM/AREAS-WE-SERVE/6TH-ANNUAL-COMMUNITY-FESTIVAL/
PLEASE REGISTER OR RSVP BY FEBRUARY 12TH
SEATING IS LIMITED!

COME JOIN US WITH YOUR MARDI GRAS ATTIRE AND WE PROMISE YOU WILL ENJOY YOUR DAY! CONTINENTAL BREAKFAST & BBQ IS PROVIDED BY OUR SPONSORS.

FOR MORE INFORMATION

DEANNA MIXON
SPECIALIZED PLUMBING TECHNOLOGIES
DEANNAM@SPTPLUMBING.COM
WWW.SPTPLUMBING.COM

