

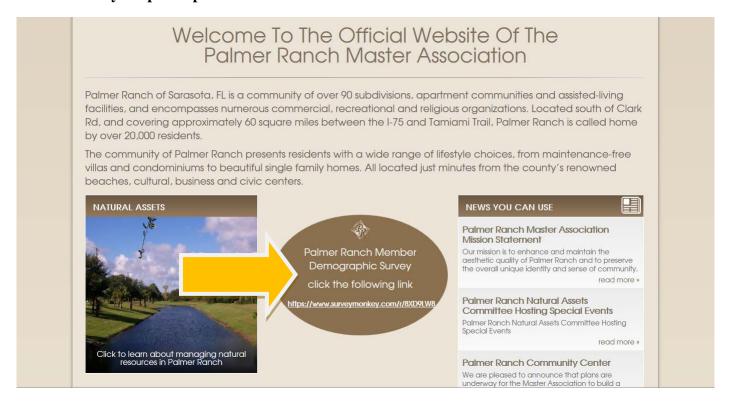
# ON THE RANCH NEWSLETTER - FEBRUARY 23, 2018

# WWW.PALMERRANCH.NET

### DON'T MISS OUT!! PALMER RANCH MEMBER SURVEY IS LIVE ON OUR WEBSITE!

Palmer Ranch has launched its very first member survey! Hundreds have already participated! Its purpose - to gain the demographics of Palmer Ranch.

To access the survey, please visit our website <a href="www.palmerranch.net">www.palmerranch.net</a>, click the link provided on the homepage, as shown below. The questions will be easy to answer, taking less than 3 minutes to complete. Once complete, the results will be posted in our weekly newsletter, and on our website. We thank you – in advance – for your participation!



## **News You Can Use**

### **SURREY RIDES ON THE LEGACY TRAIL**



Ready to travel the Legacy Trail? The Surrey Ride Program offers a way for residents and visitors the chance to enjoy Sarasota County's award winning and highly popular Legacy Trail. The program, which is a partnership between Sarasota County Parks, Recreation and Natural Resources and the Friends of the Legacy Trail (FLT) runs on **Tuesdays and Wednesdays** as well as the **first Friday and second Saturday** <u>now</u> through **March 28**<sup>th</sup>. Riders can sit back and enjoy the ride on a four-passenger, four-wheeled canopy covered surrey type

bicycle while FLT volunteers provide the 45 minute pedal-powered trips. The ride includes information and history of the Legacy Trail and its surroundings. To pre-register for your free surrey ride, call (941) 486-2757.



# ON THE RANCH NEWSLETTER – FEBRUARY 23, 2018

# WWW.PALMERRANCH.NET

# SARASOTA COUNTY NEIGHBORHOOD ENVIRONMENTAL STEWARDSHIP TEAM (NEST) EVENT

Sarasota County Neighborhood Environmental Stewardship Team (NEST) is proud to host this community workshop designed to assist residents, communities and civic groups that have a desire to improve the health and vitality of the lakes, ponds and natural environments in their neighborhood.

Attendees will receive technical guidance from a host of subject matter experts on how to become a better environmental steward, with the ultimate goal of residents and groups effecting change in their community through project oriented activities. Come ask us about: improving water quality in stormwater ponds, citizen science activities, plastic pollution, wetlands and natural systems, even mobilizing and maintaining a large and effective volunteer base in your community to tackle your projects!!

There will be information available on funding partners and programs geared to help communities and groups of all sizes achieve the Environmental Stewardship goals in their community, as well as volunteer opportunities throughout the area to help get your feet wet!

This event will be held on **tomorrow, February 24<sup>th</sup> from 9:00am to 12:00pm** at Nokomis Community Park, 234 Nippino Trail East, Sarasota, FL 34275. For more information or to register please visit <a href="https://www.eventbrite.com/e/neighborhood-environmental-stewardship-workshop-tickets-42320426535">https://www.eventbrite.com/e/neighborhood-environmental-stewardship-workshop-tickets-42320426535</a>

### SARASOTA COUNTY FLOODPLAIN MANAGEMENT PLAN OPEN HOUSE - SEE ATTACHED

### SARASOTA AUDUBON SOCIETY EVENT



National Audubon President David Yarnold will be speaking at the March meeting of the Sarasota Audubon Society. The event is open to the public. Mr. Yarnold will be speaking on 'Sea Level Rise, Climate Change and Audubon's Opportunity for Bipartisan Leadership in Florida and Beyond.' The meeting will be held on **Monday, March 12<sup>th</sup> from 6:30-9pm**, at First Congregational Church Fellowship Hall, 1031 South Euclid Avenue, Sarasota. For more information, please visit www.SarasotaAudubon.org.

CA DAY 2018 - COMMUNITY ASSOCIATIONS DAY - SEE ATTACHED FLYER

# OPEN HOUSE

# FLOODPLAIN MANAGEMENT PLAN

Please go to scgov.net (keywords Floodplain Management Plan) to download and review the draft plan before the meeting. You can submit your comments to dabailey@scgov.net.

Date: Monday, March 5

Time: 4:30 - 6:30 p.m.

**Location: Suncoast Technical College** 

4748 Beneva Road, Sarasota

**Conference Center Building 2** 

(to the left of Student Services)

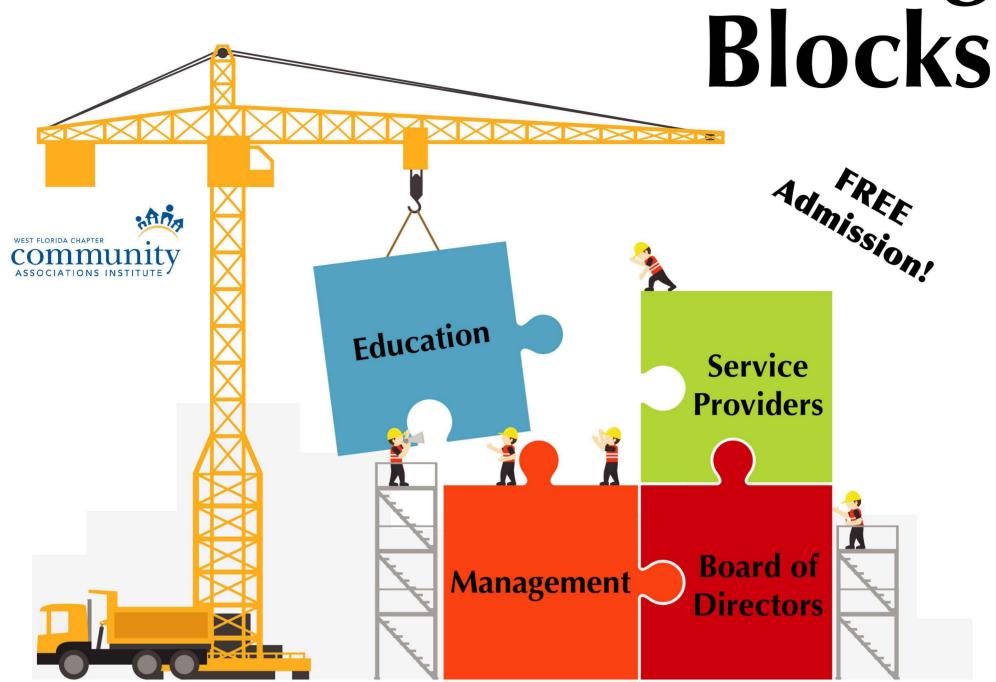
# For additional information:

call 941-861-5000 or visit scgov.net/government/ public-utilities-water/flood-protection/ floodplain-management-planning-committee



# **CA Day 2018**

# Community Building



Home, Condo or Co-Op Owners, HOA Board Members & Managers:

# Don't Miss The EVENT OF THE YEAR!

# **Community Associations Day**

Educational Expo & Trade Show Thursday, March 15, 2018, 8am - 5pm

Bradenton Area Convention Center, One Haben Blvd., Palmetto, Florida



# **MAJOR SPONSORS:**















# **CA Day Schedule**

7:30 am - Registration Opens

8:00 am - 3:00 pm - Trade Show is Open

8:15 am - 10:15 am - 2018 Legal Update Seminar (Licensed Managers Only)

Presented by Kevin Wells, Esq., Law Offices of Wells/ Olah, P.A.

9:00 am - 10:30 am - Legal Q&A Seminar (Board Members & Managers)

Presented by Telese McKay, Esq., Icard Merrill Scott Petersen, Esq., The Law Firm of Scott Petersen, PLLC Scott Gordon, Esq., Lutz, Bobo, Telfair, Eastman, Gabel & Lee, P.A. Stephen Thompson, Esq. - Najmy Thompson. P.L.

**11:00 am - 2:00 pm** – Lunch

(A hot meal is available if ordered through CAI by March 9, 2018 or lunch may be purchased at the BACC concession stand.)

1:30 pm – 3:30 pm - "The Five Essential Levels of Being a Powerhouse Leader in Your Community" 2hr CEU (Managers Only)

Presented by Deb Bell, Powerhouse Executives, Inc.

**1:30 pm - 3:30 pm** – DBPR Board Certification Course, HOA

Presented by Kevin Edwards, Esq., Becker & Poliakoff, P.A.

1:45 pm – 3:45 pm – DBPR Board Certification Course, Condo & Co-Op

Presented by Curtis Hamlin, Esq., Porges, Hamlin, Knowles & Hawk, P.A. Doug Wilson, CMCA, AMS, PCAM, AMI-Advanced Management Inc., AAMC David Hochsprung, CPA, Cavanaugh & Company, LLP Dan Lobeck, Esq., Lobeck & Hanson, P.A.

Dan Lobeck, Esq., Lobeck & Hanson, 1.71.

4:00 pm - After Party and Prizes: Unwind with a late afternoon snack & beverages!